Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) Commission

MEETING AGENDA

Tuesday, February 5, 2019
San Mateo County Pride Center
1021 S. El Camino Real San Mateo, CA 94402 (11th Ave & El Camino)
6:30 PM – 8:30 PM

1. Call to Order

2. Roll Call

3. Communications from Commissioners

4. Public Comment is an opportunity for members of the public to address the Commission on any topic that is not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to two minutes.

5. Approval & Adoption of Agenda

6. Approval of January 8, 2019 Regular Meeting Minutes

7. REPORTS (5 minutes each) see material packet
   o Pride Initiative & Pride Center
   o Report from Co-Chairs: BOS Presentation
   o Report from LGBTQ Commission Director

8. Community Outreach Plan for Survey (Tanya Beat)
   • Proposed Community Conversations
     i. Geographic Focus: North County, Coastside, South County
     ii. Proposed Meeting Structure & Logistics with PCRC

   • Safety; Welcome & Included; Health; Access to Resources & Services; Visibility
   • Sub-Committee to draft menu of policies: Present at March Meeting
10. **Adjournment**

Public records that relate to any item on the open session agenda for a regular LGBTQ Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Resources office located at 455 County Center, 5th Floor, Redwood City, CA 94063. The documents are also available to be sent electronically by e-mailing tbeat@smcgov.org.

In compliance with California Government Code and the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days’ notice. Please call (650) 363-4467 (voice) or e-mail tbeat@smcgov.org.